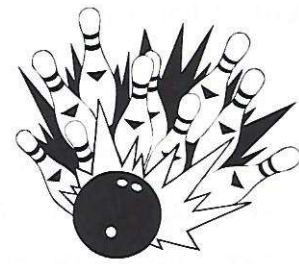


OFFICIAL ENTRY BLANK TOWNE & COUNTRY LANES

264 S. Pine St., Burlington, WI 53105 (262) 763-7333 • Fax (262) 763-3231
tandclanes@sbcglobal.net • www.towneandcountrylanes.com



\$10,000 GUARANTEED

MEN, WOMEN OR MIXED

45TH ANNUAL HANDICAP TEAM TOURNAMENT

APRIL 7, 2017 THROUGH MAY 27, 2017 • ENTRIES CLOSE 7:00 P.M. MAY 27, 2017

TEAM CAPTAINS PLEASE CHECK IN 45 MINUTES BEFORE SHIFT

TOURNAMENT RULES AND REGULATION ON REVERSE SIDE

BOWLERS MUST SHOW USBC SANCTION CARDS AT THE TIME THEY BOWL

FIRST PLACE
\$4,000.00
GUARANTEED

HANDICAP 80% OF 215

- NOTE -
SQUAD TIME
CHANGES

SECOND PLACE
\$2,000.00
GUARANTEED

FIFTEEN PIN RULE APPLIES AT TIME OF BOWLING

Anyone Organizing a Full 6 Team Squad Will Receive \$50 • Special Squad Times at Request • Brackets Available Upon Request

OPTIONAL SINGLES – \$5.00 ENTRY FEE

PRIZE RATIO 1-10 • Bowlers may cash more than once, but can place only once in the top 10 • 2 DIVISIONS - MEN & WOMEN Hdcp. 80% of 215

Tournament Dates
Will Not Be Guaranteed Unless
Completed Team Entry Blanks with
Prize Fees Are Into Tournament Office
One Week Prior to Time of Bowling.

TOTAL ENTRY FEES
\$150.00 per Team (\$30.00 per person)

AUTOMATIC SCORING

ENTRY BLANKS DUE INTO
TOURNAMENT OFFICE ONE (1)
WEEK PRIOR TO BOWLING.

PRIZE FEE – \$75.00 per Team

Prize Fee Must Be Submitted with the Entry Blank
Prize fees will be returned 100% in prizes! Prize ratio 1-5

Payment by certified check or money order

Prize Fee – \$15.00

Tournament Expense Fee – \$6.00

Bowling Fee – \$9.00

(Total Entry Fee – \$30.00 Payable When Team Bowls)

List Bowlers Order of Bowling	Mailing Address City, State, Zip Code	Male or Female	USBC Sanction #	Last Yr. High Average	Optionals		For Office Use-Score
					Yes	No	
1. S.S. #							
2. S.S. #							
3. S.S. #							
4. S.S. #							
5. S.S. #							

Optional Singles

Multiple Entries Allowed
Cash Only Once in Top 10

Non-Sufficient Fund Checks Will be
Charged a Service Fee of \$35.00

SCRATCH TOTAL

HDCP

TOTAL

I certify that the averages on Entry Form are correct.

Captain's Name _____

Address _____

City _____ State _____ Zip _____

Home Phone # () _____

Work Phone # () _____

Team Name _____ From _____

DO NOT WRITE HERE

Team # _____

Sqd. # _____

Lane # _____

Amt. _____ Bal. _____

Paid _____ Due _____

Merrill Draper – Tournament Manager

Lorraine Draper – Secretary

Theresa Reimer – Treasurer

DATE: _____

TIME: _____

DATE & TIME SIGN UP ON BACK