



# OFFICIAL ENTRY BLANK TOWNE & COUNTRY LANES

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## \$10,000 GUARANTEED

MEN, WOMEN OR MIXED

# 46TH ANNUAL HANDICAP TEAM TOURNAMENT

APRIL 6, 2018 THROUGH MAY 26, 2018 • ENTRIES CLOSE 7:00 P.M. MAY 26, 2018

TEAM CAPTAINS PLEASE CHECK IN 45 MINUTES BEFORE SHIFT

**TOURNAMENT RULES AND REGULATION ON REVERSE SIDE**

BOWLERS MUST SHOW USBC SANCTION CARDS AT THE TIME THEY BOWL

**FIRST PLACE**  
**\$4,000.00**  
**GUARANTEED**

**SECOND PLACE**  
**\$2,000.00**  
**GUARANTEED**

HANDICAP 90% OF 225

FIFTEEN PIN RULE APPLIES AT TIME OF BOWLING

Anyone Organizing a Full 6 Team Squad Will Receive \$50 • Special Squad Times at Request • Brackets Available Upon Request

## OPTIONAL SINGLES – \$5.00 ENTRY FEE

PRIZE RATIO 1-10 • Bowlers may cash more than once, but can place only once in the top 10 • 2 DIVISIONS - MEN & WOMEN Hdcp. 90% of 225

Tournament Dates  
Will Not Be Guaranteed Unless  
Completed Team Entry Blanks with  
Prize Fees Are Into Tournament Office  
One Week Prior to Time of Bowling.

**TOTAL ENTRY FEES**  
\$150.00 per Team (\$30.00 per person)

**AUTOMATIC SCORING**  
**ENTRY BLANKS DUE INTO**  
**TOURNAMENT OFFICE ONE (1)**  
**WEEK PRIOR TO BOWLING.**

**PRIZE FEE – \$75.00 per Team**  
Prize Fee Must Be Submitted with the Entry Blank  
Prize fees will be returned 100% in prizes! Prize ratio 1-5  
Payment by certified check or money order  
Prize Fee – \$15.00  
Tournament Expense Fee – \$6.00  
Bowling Fee – \$9.00  
(Total Entry Fee – \$30.00 Payable When Team Bowls)

List Bowlers Order of Bowling	Mailing Address City, State, Zip Code	Male or Female	USBC Sanction #	Last Yr. High Average	Optionals		For Office Use—Score
					Yes	No	
1. PHONE #							
2. PHONE #							
3. PHONE #							
4. PHONE #							
5. PHONE #							

Optional Singles

Multiple Entries Allowed  
Cash Only Once in Top 10

Non-Sufficient Fund Checks Will be  
Charged a Service Fee of \$35.00

SCRATCH TOTAL

HDCP

TOTAL

I certify that the averages on Entry Form are correct.

Captain's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone # ( ) \_\_\_\_\_

Work Phone # ( ) \_\_\_\_\_

Team Name \_\_\_\_\_ From \_\_\_\_\_

**DO NOT WRITE HERE**

Team # \_\_\_\_\_

Sqd. # \_\_\_\_\_

Lane # \_\_\_\_\_

Amt. Paid \_\_\_\_\_ Bal. Due \_\_\_\_\_

Merrill Draper – Tournament Manager

Lorraine Draper – Secretary

Theresa Reimer – Treasurer

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

DATE & TIME SIGN UP ON BACK